IN CONGRESS, JULY 4, 1776.

The unanimous Declaration of the abirteen united States of America.

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Declaration of Independence July 4, 1776

All men . . . are endowed by their Creator with certain unalienable Rights, that among these are Life, Liberty and the pursuit of Happiness.

Constitution of Kentucky Preamble

We, the people of the Commonwealth of Kentucky, grateful to Almighty God for the civil, political and religious liberties we enjoy, and invoking the continuance of these blessings, do ordain and establish this Constitution.



Year of the Bible, 1983

By the President of the United States of America

A Proclamation

Of the many influences that have shaped the United States of America into a distinctive Nation and people, none may be said to be more fundamental and enduring than the Bible.

Deep religious beliefs stemming from the Old and New Testaments of the Bible inspired many of the early settlers of our country, providing them with the strength, character, convictions, and faith necessary to withstand great hardship and danger in this new and rugged land. These shared beliefs helped forge a sense of common purpose among the widely dispersed colonies -- a sense of community which laid the foundation for the spirit of nationhood that was to develop in later decades.

The Bible and its teachings helped form the basis for the Founding Fathers' abiding belief in the inalienable rights of the individual, rights which they found implicit in the Bible's teachings of the inherent worth and dignity of each individual. This same sense of man patterned the convictions of those who framed the English system of law inherited by our own Nation, as well as the ideals set forth in the Declaration of Independence and the Constitution.

For centuries the Bible's emphasis on compassion and love for our neighbor has inspired institutional and governmental expressions of benevolent outreach such as private charity, the establishment of schools and hospitals, and the abolition of slavery.

Many of our greatest national leaders -- among them Presidents Washington, Jackson, Lincoln, and Wilson -- have recognized the influence of the Bible on our country's development. The plainspoken Andrew Jackson referred to the Bible as no less than "the rock on which our Republic rests."

Today our beloved America and, indeed, the world, is facing a decade of enormous challenge. As a people we may well be tested as we have seldom, if ever, been tested before. We will need resources of spirit even more than resources of technology, education, and armaments. There could be no more fitting moment than now to reflect with gratitude, humility, and urgency upon the wisdom revealed to us in the writing that Abraham Lincoln called "the best gift God has ever given to man . . . But for it we could not know right from wrong."

The Congress of the United States, in recognition of the unique contribution of the Bible in shaping the history and character of this Nation, and so many of its citizens, has by Senate Joint Resolution 165 authorized and requested the President to designate the year 1983 as the "Year of the Bible."

NOW, THEREFORE, I, RONALD REAGAN, President of the United States of America, in recognition of the contributions and influence of the Bible on our Republic and our people, do hereby proclaim 1983 the Year of the Bible in the United States. I encourage all citizens, each in his or her own way, to re-examine and rediscover its priceless and timeless message.

IN WITNESS WHEREOF, I have hereunto set my hand this third day of February, in the year of our Lord nineteen hundred and eighty-three, and of the Independence of the United States of America the two hundred and seventh.

Ronald Reagon

"The Bible is the best gift God has ever given to man."

Abraham Lincoln



The Mayflower Compact First Written Constitution in America

In the name of God, Amen. We whose names are underwritten, the loyal subjects of our dread sovereign lord, King James, by the grace of God, of Great Britain, France, and Ireland, King, Defender of the Faith, etc.

Having undertaken for the glory of God, and advancement of the Christian faith and honor of our king and country, a voyage to plant the first colony in the northern parts of Virginia, do by these present, solemnly and mutually, in the presence of God and one of another, covenant and combine ourselves together into a civil body politic, for our better ordering and preservation and furtherance of the ends aforesaid; and by virtue hereof to enact, constitute, and frame such just and equal laws, ordinances, acts, constitutions, offices from time to time as shall be thought most meet and convenient for the general good of the colony; unto which we promise all due submission and obedience. In witness whereof we have hereunder subscribed our names, Cape Cod, 11th of November, in the year of the reign of our sovereign lord, King James, of England, France, and Ireland 18, and of Scotland 54. Anno Domini 1620.



Songressional Record

America

Vol. 129

PROCEEDINGS AND DEBATES OF THE 98th CONGRESS, FIRST SESSION

WASHINGTON, WEDNESDAY, FEBRUARY 2, 1983

No. 8

YEAR OF THE BIBLE-1983

HON. PHILIP M. CRANE or REPOS IN THE HOUSE OF REPRESENTATIVES Wednesday, February 2, 1983

 Mr. PHILIP M. CRANE. Mr. Speaker, during our colonial period the Bible was the basic text for American school children. Today, the Bible is still unsurpassed as a single-volume source from which a teacher can select a wealth of material including short stories, poetry, parables, history, philosophy, ethics, and law.

Recently, the U.S. Senate and House of Representatives passed House Joint Resolution 487 authorizing and requesting the President to proclaim 1983 as the "Year of the Bible,"

H. J. Res. 487

Resolution authorizing and requesting the President to proclaim 1983 as the "Year of the Bible"

Whereas the Bible, the Word of God, has made a unique contribution in shaping the United States as a distinctive and blessed nation and people;

Whereas deeply held religious convictions springing from the Holy Scriptures led to the early settlement of our Nation;

Whereas Biblical teachings inspired concepts of civil government that are contained in our Declaration of Independence and the Constitution of the United States;

Whereas many of our great national leaders-among them Presidents Washington, Jackson, Lincoln, and Wilson-paid tribute to the surpassing influence of the Bible in our country's development, as in the words of President Jackson that the Bible is "the rock on which our Republic rests";

Whereas the history of our Nation clearly illustrates the value of voluntarily applying the teachings of the Scriptures in the lives of individuals, families, and societies;

Whereas this Nation now faces great challenges that will test this Nation as it has never been tested before; and

Whereas that renewing our knowledge of and faith in God through Holy Scripture can strengthen us as a Nation and a people; Now, therefore, be it

Received by the Senate and House of Representatives of the United States of America in Congress assembled, That the President is authorized and requested to designate 1983 as a national "Year of the Bible" in the recognition of both the formative influence the Bible has been for our nation, and our national need to study and apply the teaching of the Holy Scriptures.

Furthermore, President Reagan has emphasized how fundamental and important the Ten Commandments are to any system of just law;

"They say that man in his entire history has written about four billion laws, and with all the four billion they haven't improved on the Ten Commandments one bit,"

THE TEN COMMANDMENTS

- I am the Lord thy God, thou shalt have no other gods before me.
- Thou shalt not make unto thee any graven image.
- Thou shalt not take the name of the Lord thy God in vain.
- Remember the Sabbath day to keep it holy.
- Honor thy father and thy mother.
- Thou shalt not kill.
- Thou shalt not commit adultery.
- Thou shalt not steal.
- Thou shalt not bear false witness.
- 10. Thou shalt not covet.

The historical importance of the Ten Commandments is even captured in the architecture of the U.S. Supreme Court Building. Directly above the bench in the Courtroom is a marble sculpture of the Ten Commandments tablet between two central figures depicting Majesty of the Law and Power of Government.

I believe that it would serve an educational purpose for our citizens to become familiar with the important role which the Bible and the Ten Commandments have played in molding our American traditions and laws.»

158.195 Reading and posting in public schools of texts and documents on American history and heritage.

Local boards may allow any teacher or administrator in a public school district of the Commonwealth to read or post in a public school building, classroom, or event any excerpts or portions of: the national motto; the national anthem; the pledge of allegiance; the preamble to the Kentucky Constitution; the Declaration of Independence; the Mayflower Compact; the writings, speeches, documents, and proclamations of the founding fathers and presidents of the United States; United States Supreme Court decisions; and acts of the United States Congress including the published text of the Congressional Record. There shall be no content-based censorship of American history or heritage in the Commonwealth based on religious references in these writings, documents, and records.

Effective: July 14, 1992

History: Created 1992 Ky. Acts ch. 170, sec. 4, effective July 14, 1992.